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absolute upon which the system rests. The apparent force of the modern ethical systems is derived from the same absolute, which they unconsciously admit. *Saggio di esposizione sintetica del pragmatismo religioso di W. James e di F. C. S. Schiller* (pp. 212–231): E. CHIOCCHETTI. – An exposition of the pragmatic theories of James and Schiller on the conception of God and religion. *Note e discussioni. Tribuna libera. Analisi d'opere:* F. Klimke, S.J., *Der Monismus und seine philosophischen Grundlagen:* P. GÉNY, S.J. E. Peillaube, *Les images:* A. GEMELLI. F. Queyrat, *La curiosité:* L. BIANCHI. A. Manzoni, *Osservazioni sulla morale cattolica:* F. LAZZATI. L. Majoli, *Lucere et ardere: Pensiero e storia da Augusto a Dante:* R. FUSARI. B. Croce, *Secondo Supplemento alla Bibliografia Vichiana con appendice di Fausto Nicolini:* E. CHIOCCHETTI. G. Vailati, *Gli Scritti:* A. CAPPELLAZZI. A. Anile, *Vigilie di scienza e di vita:* L. CAVALLI. *Note bibliografiche. Notiziario. Sommario ideologico.*

REVUE DE MÉTAPHYSIQUE ET DE MORALE. May, 1911. *L'importance philosophique de la logistique* (pp. 281–291): BERTRAND RUSSELL. – A rather popular résumé of the author's views on infinity, continuity, implication, deduction, and the status of mathematics. *Une réimpression de Cournot* (pp. 292–295): L. LEVY BRUHL. – An analysis of the conditions that delayed the recognition of Cournot's real eminence. *Sur quelques textes de Bacon et de Descartes* (pp. 296–311): P. TISSERAND. – Texts are cited showing Descartes's debt to Bacon in the "Discourse on Method." *Dieu dans la philosophie de Lagneau* (pp. 312–351): P. TISSERAND. – An historical study of the proofs of God's existence accepted by Lagneau. *Etudes critiques. Le criticisme de J. F. Fries et le problème de la connaissance:* A. KRONFELT. *Discussions. Sociologie théoretique et sociologie pratique ou réformiste:* A. FOUILLÉE. *Sur le principe de l'induction mathématique:* E. WICKERSHEIMER. *Sur le principe de l'induction mathématique:* G. VACCA. *Sur le principe de l'induction mathématique:* A. PADUA. *Enseignement. Une leçon de logique:* R. AUDIERNE. *Questions pratiques. Supplément.*

Smith, William Benjamin. Ecce Deus. Jena: Eugen Diederichs Verlag. 1911. Pp. xvi + 316. M. 5.

Smith, William Benjamin. Der vorchristliche Jesus. Jena: Eugen Diederichs Verlag. 1911. Pp. xxxi + 243. M. 4.50.

NOTES AND NEWS

PROFESSOR E. G. SPAULDING, secretary of the American Philosophical Association, sends us the following preliminary report of the forthcoming annual meeting of that Association: The meeting will be held in Cambridge, in acceptance of the invitation of the philosophical department of

Harvard University, probably on December 27, 28, and 29. The topic which has been selected as the leading subject for discussion is "The Relation of Consciousness, Organ, and Object in Perception." Leaders will be chosen for this discussion, and these leaders, together with the president, will act as a committee to formulate propositions and definitions on the subject, and these will be made known to the members of the Association as early as possible. In addition to the above subject, four others have appeared as seemingly representing, judged by the automatic vote of the Association, topics of dominant interest to the members. Accordingly the executive committee has decided to introduce the innovation of asking for papers on these subjects, with the distinct understanding, however, that this action is not intended to exclude papers on other subjects. These four subjects are as follows: (1) "The Nature of Cause and the Place of the Conception in Metaphysics"; (2) "What, precisely, are we to understand by the term Evolution?" (3) "The Nature of Logic. Does the study of the subject deal with thought processes, or with quite non-mental terms and relations?" (4) "Do persistent illusions presuppose consciousness? If so, what consequences follow?" Members are invited to submit papers on these or other subjects at any time previous to November 20, and are requested to send along with the title a brief outline.

PROFESSOR BALDWIN, editor of the "Dictionary of Philosophy and Psychology" (Macmillans), informs us that the "new edition corrected" recently put upon the market is not a revised edition. The new edition was printed without consulting him, the changes being reported to him as "certain corrections received by the Oxford Press (the printers) after the first edition was printed"; that is, certain *corrigenda* have been incorporated. He himself deprecates the use of the term "new edition" for a mere reprint, especially if the date of issue, which is generally taken to be the date of original publication, is changed on the title page.

THE council of the Royal Anthropological Institute of Great Britain and Ireland sent to the recent Imperial Conference in London a memorial urging the establishment of an Imperial Bureau of Anthropology. The proposal is that the bureau should be established in London and that it should be managed by a committee composed of the council of the Royal Anthropological Institute and representatives of the governments of the British Dominions, of the Indian and Colonial Offices, and of those universities in Great Britain, in India, and the colonies and dependencies of the empire where anthropology is systematically studied.

A NOTABLE addition to the facilities offered by Paris as a center of anthropological research is the Institute of Human Paleontology recently founded by the Prince of Monaco. In the new institute the Abbé H. Breuil, formerly of the University of Fribourg, occupies the chair of prehistoric ethnography, and Dr. H. Obermaier, a former colleague of Professor Hoernes at Vienna, that of geology in its relation to prehistory. Professor M. Boule, of the Museum of Natural History, Jardin des Plantes, is the director.